



# Carlisle Local School District

230 Jamaica Rd.  
Carlisle, Ohio 45005  
(O) 937-746-0710 (F) 937-746-0438

**CARLISLE LOCAL SCHOOL DISTRICT  
BOARD OF EDUCATION - ORGANIZATIONAL MEETING  
MONDAY, JANUARY 5, 2026**

**5:45 P.M. TAX BUDGET HEARING (Attachment A)  
2027-2028 CALENDAR HEARING (Attachment B)**

**6:00 P.M. ORGANIZATIONAL MEETING**

*This meeting is a meeting of the Board of Education in public for the purpose of conducting the school District's business and is not to be considered a public community meeting. There is a time/or public participation during the regular Board meeting, as indicated in the agenda.*

## **AGENDA**

1. Swearing in of newly re-elected Board Members: Mollie McIntosh and Amanda Morris  
Swearing in of newly elected Board Member: Craig Harris

2. **Roll Call**

Harris \_\_\_\_\_ McIntosh \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_ Morris \_\_\_\_\_

3. **Pledge of Allegiance**

4. **Nominations for Board President**

A. Close Nominations - Election of President

Harris \_\_\_\_\_ McIntosh \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_ Morris \_\_\_\_\_

Name of elected official: \_\_\_\_\_

Administer Board President Oath of Office

5. **Nominations for Vice-President (New Board President Presiding)**

A. Close Nominations - Election of Vice-President

Harris \_\_\_\_\_ McIntosh \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_ Morris \_\_\_\_\_

Name of elected official: \_\_\_\_\_

Administer Board Vice President Oath of Office



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6. **Visitors' Comments** - *(Any and all visitors' comments shall be limited to this portion of the agenda only)*. School district residents should state their name when addressing the Board of Education.

7. **Establish Date, Time, Location for Regular Monthly Meetings of 2026** (Attachment C)

Harris \_\_\_\_\_ McIntosh \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_ Morris \_\_\_\_\_

8. **Establish Board Member Compensation, per Ohio Revised Code (\$125/meeting)**

Harris \_\_\_\_\_ McIntosh \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_ Morris \_\_\_\_\_

9. **Establish a service fund for the Board of Education according to the currently adopted appropriations measure.**

Harris \_\_\_\_\_ McIntosh \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_ Morris \_\_\_\_\_

10. **Approve standing authorizations for calendar year 2026**

- A. Authorization of the Board Treasurer as the official signature on all checks
- B. Authorization for the Treasurer to borrow monies as needed for operating funds, not to exceed \$1,000,000 from authorized banks at the best possible rate of interest
- C. Authorization for the Treasurer to request advances of tax receipts from the Warren County Auditor's Office, and the Montgomery County Auditor's Office as deemed necessary
- D. Authorization for the Treasurer to invest interim funds, as required by the Ohio Revised Code
- E. Authorization for the Treasurer to advertise for bids as needed according to the appropriation resolution
- F. Authorization for the Treasurer to issue payroll checks as they become due according to the appropriation resolution
- G. Authorization for the Treasurer to encumber monies within adopted line items within each fund classification of the appropriation without prior board approval
- H. Authorization for the Treasurer to pay all bills and to take advantage of discounts within the limits of the appropriation resolution as bills are received and when the merchandise has been received in good condition



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- I. Authorization for the Treasurer to transfer funds within operation units or as is necessary due to other board action and to include same to the board as a part of financial report
- J. Authorization for the Superintendent to send school employees to professional meetings within the amount of the appropriation resolution
- K. To authorize the Superintendent, during periods when this Board is not in session, to make offers of employment directly to candidates for either teaching or non-teaching positions on behalf of this Board, and to acknowledge acceptance of such offers on behalf of this Board, subject to a subsequent vote of ratification by this Board; provided however, that upon ratification by this Board, the employment shall be deemed effective as of the date and time of the employee's acceptance of the Superintendent's offer.
- L. To authorize the Superintendent, on behalf of this Board, to accept resignations which have been submitted by employees during times when this Board is not in session, subject to ratification by this Board; provided however, that upon ratification by this Board, such resignations shall be deemed effective as of the date and time of the Superintendent's acceptance.
- M. Authorize the Superintendent to Contract with Local and State of Ohio Universities for Student Teachers
- N. Authorization for the purchase of position performance bonds in the amount of \$20,000, effective January 1, through December 31, for the Board President, and \$50,000 bond amount for the Treasurer
- O. Authorization to appoint the Treasurer as wage coordinator for outside contracts
- P. Authorize the Superintendent and Treasurer to comply with local emergency disaster officials in the non-routine use of school buses and/or buildings and the recovery of the costs associated with their usage in response to requests by said officials in the event of a local disaster
- Q. Authorization to appoint the Superintendent as Title IX Coordinator
- R. Authorize the Superintendent and Treasurer to evaluate requests for summer payoff of salaries and approve such requests for justified reasons if the district can financially afford same
- S. Authorize the Superintendent and Treasurer to apply for all federal, state and local grants available to the school district

Harris \_\_\_\_\_ McIntosh \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_ Morris \_\_\_\_\_



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### 11. Approve membership in the Ohio School Board Association for 2026

Harris \_\_\_\_\_ McIntosh \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_ Morris \_\_\_\_\_

### 12. Join the OSBA Legal Assistance Fund for 2026

Harris \_\_\_\_\_ McIntosh \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_ Morris \_\_\_\_\_

### 13. Approve Tax Budget for School Year 2026-2027

Harris \_\_\_\_\_ McIntosh \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_ Morris \_\_\_\_\_

### 14. Board Committee Appointments for 2026 (Determined by Board President) \* names in parenthesis are previous year appointees

- A. OSBA Legislative Liaison - (Mollie McIntosh)
- B. OSBA Delegate -
- C. OSBA Alternate - (Kelly Milligan)
- D. Legislative/Local Representative - (Mollie McIntosh)
- E. Warren County Legislative Liaison - (Amanda Morris)
- F. Curriculum (2 Members) - (Mollie McIntosh, Missie Miller)
- G. Maintenance -
- H. Athletic Council (2 Members) - (Mollie McIntosh/?)
- I. Finance Committee (2 Members) - (Amanda Morris, Kelly Milligan)
- J. Education Foundation (2 Members) - (Mollie McIntosh/?)
- K. Lions Club -
- L. CERA (2) - (Missie Miller, Amanda Morris)
- M. Music Boosters - (Kelly Milligan)
- N. Student Achievement - (Missie Miller)
- O. Lioness - (Kelly Milligan)

Harris \_\_\_\_\_ McIntosh \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_ Morris \_\_\_\_\_

### 15. Adjournment

Harris \_\_\_\_\_ McIntosh \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_ Morris \_\_\_\_\_

Time: \_\_\_\_\_