



**CARLISLE LOCAL SCHOOL DISTRICT**

**Board Agenda**

Monday October 27, 2025

6:00 p.m. Regular Board Meeting

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting.

**1. Roll Call**

Morris \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_

**2. Pledge of Allegiance**

**3. Student & Program Recognition**

A. 7th Grade Volleyball Team - SWBL Champions

**4. Administrative Written Reports**

A. Building Principals, Director of Special Education, Director of Facilities, Director of Food Service, and Director of Transportation

**5. Visitors' Comments**

(Visitors that wish to address the Board are requested to state their name, address, topic and organization (if appropriate) and comply with the Board Policy pertaining to visitors. All meetings of the Board and Board-appointed committees will be open to the public. In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation will be permitted at each meeting. Any person addressing the Board shall state his/her name and address and will be allotted no more than three (3) minutes to speak. During that period, no person may speak twice, unless allowed by the Board president or presiding officer. All Comments should be directed to the Board President or presiding officer.)

**6. Treasurer's Report**

A. Non Action Items

1. Audit Update

2. OSBA Capital Conference, November 16-18, 2025



## Carlisle Local School District

230 Jamaica Rd.

Carlisle, Ohio 45005

(O) 937-746-0710 (F) 937-746-0438

### B. Action Items

1. Approve the September 22, 2025 Regular Meeting Minutes (Attachment A)

Morris \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_

### C. Approve Financial Report (Attachment B)

1. Advances
2. Financial Report

Morris \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_

## 7. Superintendent's Report

### A. Non-Action Items

1. District Update

### B. Action Items

1. General District Business

- a. Approve 2nd reading of NEOLA policy updates; po1422 (Replacement), po1422.02 Rescind, po1613, po1615, po1623, po1662 Rescind, po2260, po2260.01, po2266, po2430.02, po 2431, po3122 Replacement, po3122.02 Rescind, po3123, po3130, po3213, po3215, po3362 Rescind, po4120.08, po4122 Replacement, po4122.02 Rescind, po4123, po4213, po4215, po4362 Rescind, po5130, po5136 Replacement, po5200 Replacement, po5410, po5512, po6109 New, po6152, po6830, po7434, po7540.02, po7541 Rescind, po8300, po8305, po8400, po8462, po8640, po9270 (Attachment C)

Morris \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_

2. Classified Employment

- a. Approve Page Staton as a Substitute Educational Classroom Aide
- b. Approve Raegan Nave as a Substitute Educational/ Office Aide
- c. Approve Michelle Senft as a Sub School Bus Driver

Morris \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_



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### 3. Supplemental Resignation

- a. Approve the resignation of D.J. Staton as Boys Basketball Varsity Assistant For the 2025-2026 school year

Morris \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_

### 4. Supplemental Employment

- a. Approve Penny Stewart as the High Dosage Tutoring Teacher - Retroactive to September 30th, 2025
- b. Approve Rylee Riggs as the Theater Director for the 2025-2026 school year
- c. Approve Jarred Charles as the 8th Grade Boys Basketball coach for the 2025-2026 season
- d. Approve Kurt Stapleton as the JV Wrestling Coach for the 2025-2026 season
- e. Approve Colin Turcic as the Assistant Varsity Boys Basketball coach for the 2025-2026 season
- f. Approve Deanne Johnson as the Assistant Varsity Cheer Coach ½ for Basketball 2025-2026 season
- g. Approve Alleya Younce as Varsity Swim Coach for the 2025-2026 season
- h. Approve Dave Steckel as 7th grade Boys Basketball Coach for the 2025-2026 season
- i. Approve Justin Bair as a Volunteer Junior High Boys Basketball Assistant coach for the 2025-2026 season

Morris \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_

### 8. Board of Education

- A. Legislative Report
- B. MVCTC
- C. Old Business
- D. New Business

REMINDER - November Board of Education Meeting is Wednesday, November 19, 2025 at 6:00pm in the Auditorium

### 9. Adjournment

Morris \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_

Time \_\_\_\_\_