



Carlisle Local School District

230 Jamaica Rd.
Carlisle, Ohio 45005
(O) 937-746-0710 (F) 937-746-0438

CARLISLE LOCAL SCHOOL DISTRICT

Board Agenda

Monday, March 24th, 2025

6:00 p.m. Regular Board Meeting

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting.

1. Roll Call

Morris _____ McIntosh _____ Jewell _____ Miller _____ Milligan _____

2. Pledge of Allegiance

3. Student & Program Recognition

- A. SWBL Winter Athlete Recognition
- B. Miamisburg Art Show Recognition

4. Administrative Reports

A. Written Reports

- 1. Building Principals, Special Education Director, Athletic, Maintenance and Food Service

5. Visitors' Comments

(Visitors that wish to address the Board are requested to state their name, address, topic and organization (if appropriate) and comply with the Board Policy pertaining to visitors. All meetings of the Board and Board- appointed committees will be open to the public. In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation will be permitted at each meeting. Any person addressing the Board shall state his/her name and address and will be allotted no more than three (3) minutes to speak. During that period, no person may speak twice, unless allowed by the Board president or presiding officer. All Comments should be directed to the Board President or presiding officer.)

6. Treasurer's Report

A. Non- Action Items

- 1. Audit Update

B. Action Items

- 1. Approve Regular Meeting Minutes February 24, 2025 (Attachment A)

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C. Approve Financial Report (Attachment B)

1. Advances
2. Financial Report

Morris _____ McIntosh _____ Jewell _____ Miller _____ Milligan _____

D. Accept the Tax Amounts and Rates as determined and Certified by the Budget Commission of Warren County for the Fiscal Year Beginning July 1 (Attachment C)

Morris _____ McIntosh _____ Jewell _____ Miller _____ Milligan _____

E. Approve donation of \$1000.00 from Camp Chautauqua to the Carlisle Drama Club

Morris _____ McIntosh _____ Jewell _____ Miller _____ Milligan _____

7. Superintendent's Report

A. Non-Action Items

B. Action Items

1. General District Business

- a. 1st Reading of the following NEOLA policies 0131.1, 0171, 1422.01, 2260.02, 2271, 2340, 2430.02, 2431, 2460, 5113, 5120, 5131, 5223, 5330, 5350, 5460, 5610, 5751, 5780.01, 6151, 7421, 7440.01, 8142, 8452, 8500. Rescind policies 0170, 5131 (Attachment D)
- b. Approve the MOU between Cincinnati State Technical and Community College and Carlisle Local Schools for the purpose of offering College Credit Plus Classes (Attachment E)
- c. Approve the MOU between Sinclair Community College and Carlisle Local Schools for the purpose of offering College Credit (Attachment F)
- d. Approve 8th Grade Washington D.C. Trip-November 19-22, 2025 at NO expense to district (Attachment G)

Morris _____ McIntosh _____ Jewell _____ Miller _____ Milligan _____

2. Classified Retirement

- a. Approve the retirement of Phyllis Lilly as Elementary Principal Secretary as of June 6, 2025
- b. Approve the retirement of Barb Izor as a Custodian as of June 30, 2025

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3. Classified Resignation

- a. Approve the resignation of Donna Burkett as Educational Aide as of 3/28/2025

Morris _____ McIntosh _____ Jewell _____ Miller _____ Milligan _____

4. Classified Employment

- a. Approve Jessica Russell as a Sub Educational Classroom Aide
- b. Approve Karin Miramontes as Sub Educational Classroom Aide/Secretary

Morris _____ McIntosh _____ Jewell _____ Miller _____ Milligan _____

5. Supplemental Employment

- a. Approve Jill Seaborn as a 3rd Grade Test Prep Tutor (2024-2025 School Year)
- b. Approve Samantha Lee as Assistant Volunteer Theatre Director (2024-2025 School Year)
- c. Approve Jesse Rutherford as J/V Baseball Assistant Volunteer Coach (Spring 2025)
- d. Approve Jake Lamb as Varsity Baseball Assistant Volunteer Coach (Spring 2025)
- e. Approve Christa Harris as 7th Grade Volleyball Coach (Fall 2025)
- f. Approve Isabella Hamilton as 8th Grade Volleyball Coach (Fall 2025)
- g. Approve Josh Koogle as Fall Weight Room Coordinator (Fall 2025)

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8. Board of Education

- A. Legislative Report
- B. MVCTC
- C. Old Business
- D. New Business

9. Adjournment

Morris _____ McIntosh _____ Jewell _____ Miller _____ Milligan _____

Time: _____