

CARLISLE LOCAL SCHOOL DISTRICT
BOARD AGENDA
MONDAY, SEPTEMBER 26TH, 2022
6:00 P.M. REGULAR BOARD MEETING

*This meeting is a meeting of the Board of Education in public for the purpose of conducting the school District's business and is not to be considered a public community meeting.
There is a time for public participation during the meeting, as indicated in the agenda.*

1. Roll Call

Jewell _____ McIntosh _____ Miller _____ Milligan _____ Morris _____

2. Pledge of Allegiance

3. Student and Program Recognition- Bruce Terry- Technology Supervisor

4. Visitors' Comments – *(Visitors that wish to address the Board are requested to state their name, address, topic, and organization (if appropriate) and comply with the Board Policy pertaining to visitors. All meetings of the Board and Board-appointed committees will be open to the public. In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation will be permitted at each meeting. Any person addressing the Board shall state his/her name and address and will be allotted no more than three (3) minutes to speak. During that period, no person may speak twice, unless allowed by the Board president or presiding officer. All comments should be directed to the Board President or presiding officer.)*

5. Treasurer's Report

A. Non-Action Items

B. Action Items

1. Approve Minutes August 22nd, 2022 (Attachment A)

Jewell _____ McIntosh _____ Miller _____ Milligan _____ Morris _____

2. Approve Financial Report (Attachment B)

- (a.) Advances
- (b.) Financial Report

Jewell _____ McIntosh _____ Miller _____ Milligan _____ Morris _____

3. Approve Permanent Appropriations for Fiscal Year 2023 (Attachment C)

Jewell _____ McIntosh _____ Miller _____ Milligan _____ Morris _____

6. Superintendent's Report

A. Non-Action Items

1. District Update

B. Action Items

1. General District Business

- (a) Approve 1st reading of policies 1617, 2280, 2280.04, 2413, 2430, 2431, 3120.08, 3217, 4217, 5111, 5335, 5336, 5460.01, 6550, 6700, 7217, 7440, 7440.03, 8210, 8320, 8330, 8600, (Attachment D)

Jewell _____ McIntosh _____ Miller _____ Milligan _____ Morris _____

2. Classified Resignation

- (a) Approve the resignation of Nicky Wysong as Pre-School Aide

Jewell _____ McIntosh _____ Miller _____ Milligan _____ Morris _____

3. Classified Employment

- (a) Approve Tammy Lainhart as Full Time Educational Aide effective 9/14/2022
- (b) Approve Kaille Crowe as A.M. Pre-School Educational Aide effective 9/6/2022
- (c) Approve Rachel Hammonds as P.M. Pre-School Educational Aide effective 9/6/2022
- (d) Approve Emily Ball as Sub- Educational Aide/Clerical
- (e) Approve Dawn Blevins as Sub-Bus Driver effective 8/22/2022
- (f) Approve Lisa Cope-Powell as Sub-Educational Aide, Kitchen, Custodial, Bus Aide effective 8/23/2022
- (g) Approve Brittany Griffith as Sub- Educational Aide effective 8/29/2022
- (h) Approve Courtney Lawson as a Sub-Educational Aide/Clerical
- (i) Approve Donna Vonberge as Sub-Nurse

Jewell _____ McIntosh _____ Miller _____ Milligan _____ Morris _____

4. Supplemental Employment

- (a) Approve Christopher Eckhardt Varsity Wrestling Coach
- (b) Approve Matthew Tibbs 7th Grade Girls Basketball Coach
- (c) Approve Brandon Warmoth High School Girls Track Coach
- (d) Approve Tom Benton Assistant Junior High Track Coach
- (e) Approve Cheyenne Brown Varsity Swim Coach
- (f) Approve Craig Hasty Junior Varsity Wrestling Coach (*2)
- (g) Approve Kurt Stapleton Assistant High School Wrestling Coach
- (h) Approve Scott Clodfelter Spring Weight Room Supervisor
- (i) Approve Melissa Fisher ½ Head 6th Grade Camp Counselor
- (j) Approve Kevin Baker ½ Head 6th Grade Camp Counselor

Jewell _____ McIntosh _____ Miller _____ Milligan _____ Morris _____

- (k) Approve Melissa McMurchy 8th Grade Girls Basketball Coach

Jewell _____ McIntosh _____ Miller _____ Milligan _____ Morris _____

- (l) Approve Darren Milligan Junior High Wrestling Coach

Jewell _____ McIntosh _____ Miller _____ Milligan _____ Morris _____

8. **Board of Education**

- A. Legislative Report
- B. MVCTC
- C. Old Business
- D. New Business

9. **Adjournment**

Jewell _____ McIntosh _____ Miller _____ Milligan _____ Morris _____

Time: _____